



# MONTHLY MEMBERSHIP PROGRESS REPORT

District N 1

Results as of: 02/28/2019

GMT: CHRIS LEWIS

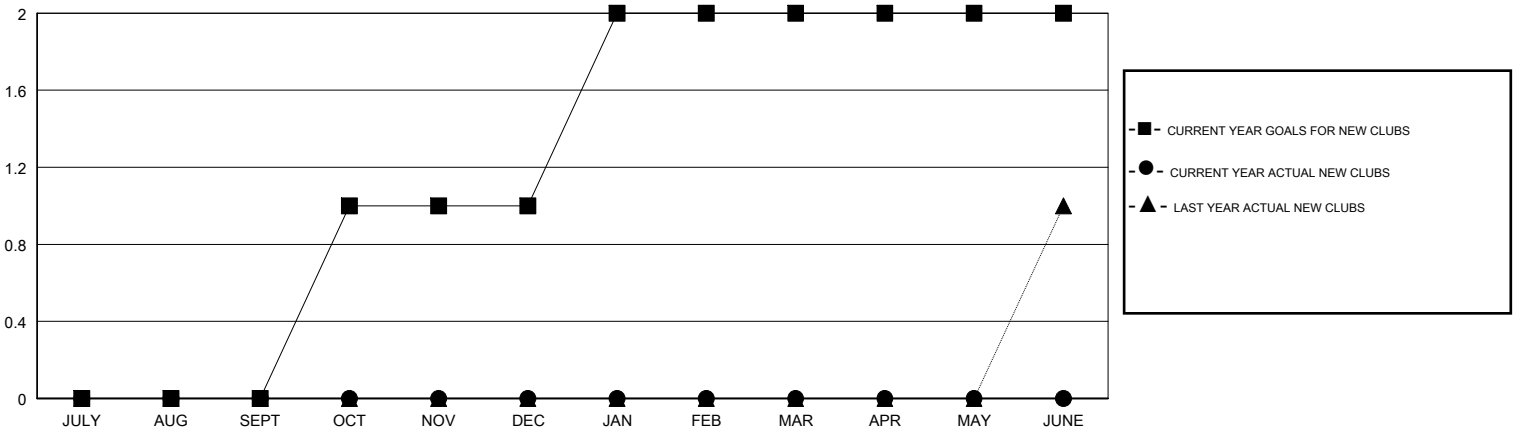
LOCATION PRINCE EDWARD ISLAND

GMT CA

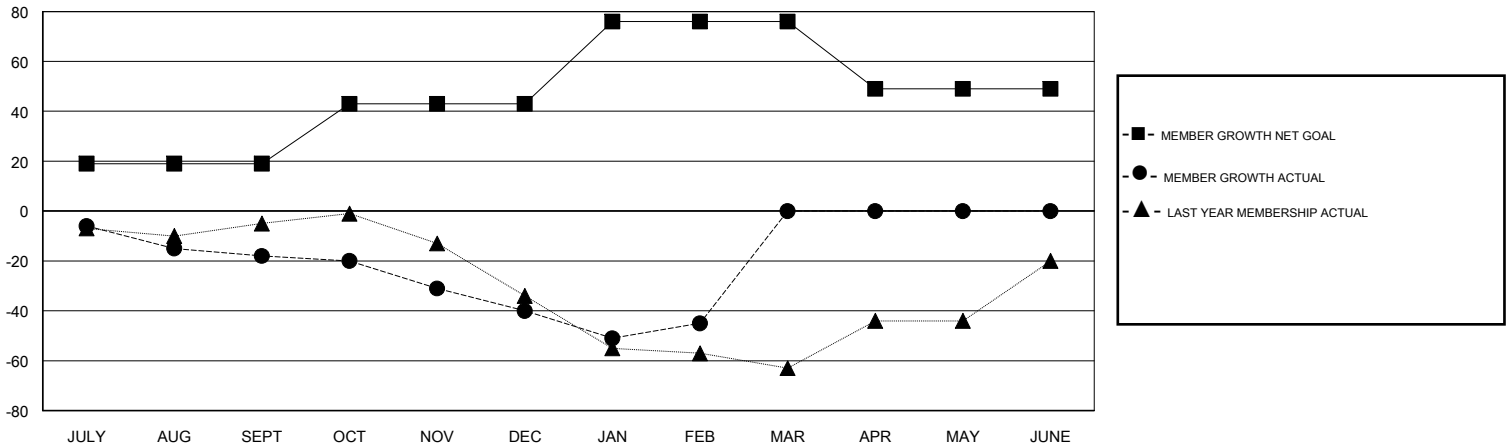
| Clubs                 |               |           |               |
|-----------------------|---------------|-----------|---------------|
| RESULTS FOR 2018-2019 |               |           |               |
| QUARTER               | NEW CLUB GOAL | NEW CLUBS | DROPPED CLUBS |
| JULY/AUG/SEPT         | 0             | 0         | 0             |
| OCT/NOV/DEC           | 1             | 0         | 1             |
| JAN/FEB/MAR           | 1             | 0         | 0             |
| APR/MAY/JUNE          | 0             | 0         | 0             |

| Members               |                        |                      |  |
|-----------------------|------------------------|----------------------|--|
| RESULTS FOR 2018-2019 |                        |                      |  |
| QUARTER               | MEMBER GROWTH NET GOAL | MEMBER GROWTH ACTUAL | DROPPED MEMBERS ACTUAL (including transfers) |
| JULY/AUG/SEPT         | 19                     | 13                   | 30   |
| OCT/NOV/DEC           | 24                     | 38                   | 56   |
| JAN/FEB/MAR           | 33                     | 24                   | 24   |
| APR/MAY/JUNE          | -27                    | 0                    | 0  |

GOALS AND ACTUAL NEW CLUBS CUMULATIVE



GOALS AND ACTUAL MEMBERS CUMULATIVE



|                  |
|------------------|
| DROPPED CLUBS: 1 |
|------------------|

27 CLUBS OF 79 ADDED 1 OR MORE NEW MEMBERS

| GENDER DISTRIBUTION                    |                |
|--|----------------|
| MALE                                   | 1,346 (76.17%) |
| FEMALE                                 | 421 (23.83%)   |
| Women Percentage Fiscal Year Goal: 28% |                |

| DROPPED MEMBERS |            |
|-----------------|------------|
| DECEASED        | 22         |
| CLUB CANCELLED  | 0          |
| OTHER           | 88         |
| <b>TOTAL</b>    | <b>110</b> |

[CLICK HERE FOR CUMULATIVE MEMBERSHIP DATA](#)

|                                 |     |
|---------------------------------|-----|
| TOTAL FAMILY UNIT MEMBERS       | 298 |
| FAMILY MEMBERS PAYING HALF DUES | 151 |